

Message

From: dunlap.david@epa.gov [dunlap.david@epa.gov]
Sent: 3/3/2019 8:29:51 PM
To: Gillespie, Andrew [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=dce99ece87694a06b3009d7756e2a89e-Gillespie, Andrew]
CC: Fitzmorris, Amanda [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=4051a5cf28144ee599b7cb3e9c2527bf-Fitzmorris,]; Orme-Zavaleta, Jennifer [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=3c5a111dc377411595e5b24b5d96146b-Orme-Zavaleta, Jennifer]
BCC: Dunlap, David [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=591eb15a268249dda0c05a7451f765c3-Dunlap, Dav]
Subject: Fwd: Overview Presentation to NC Senators - Monday, March 4, 2019
Attachments: PFAS Overview_RNH2.pptx; ATT00001.htm

I assume this presentation is pulled from and otherwise in complete alignment with the action plan.

Deliberative Process / Ex. 5

This PowerPoint may be it, but I'd like to take a closer look.

DDD

David D. Dunlap
Deputy Assistant Administrator
EPA Office of Research & Development

Personal Phone / Ex. 6

Begin forwarded message:

From: "Hines, Ronald" <Hines.Ronald@epa.gov>
To: "Orme-Zavaleta, Jennifer" <Orme-Zavaleta.Jennifer@epa.gov>, "Dunlap, David" <dunlap.david@epa.gov>, "Rodan, Bruce" <rodan.bruce@epa.gov>, "Gillespie, Andrew" <Gillespie.Andrew@epa.gov>, "Cascio, Wayne" <Cascio.Wayne@epa.gov>, "Robbins, Chris" <Robbins.Chris@epa.gov>, "Watkins, Tim" <Watkins.Tim@epa.gov>, "Buckley, Timothy" <Buckley.Timothy@epa.gov>
Cc: "Jones, Marjorie" <Jones.Marjorie@epa.gov>, "Smith, Emily J." <Smith.Emily@epa.gov>
Subject: Overview Presentation to NC Senators - Monday, March 4, 2019

Good afternoon,

For your information and comment (if desired), I have attached the overview presentation I plan to give to our NC State Senators during their visit to RTP on Monday. Much of the content for the overview was provided by Andy Gillespie (thanks Andy), though the emphasis of this presentation is on the research arm of the EPA PFAS Action Plan. We will be providing printed copies of the entire EPA PFAS action plan to the Senators.

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Cell: Personal Matters / Ex. 6